

***IN THE UNITED STATES PATENT AND TRADEMARK OFFICE***

In re application of: James B. Tichy	Attorney Docket No.: TICH 1001-1
Application No.: Unassigned	Examiner: Unassigned
Filed: 18 July 2003	Group: Unassigned
Title: Viewing Enhancing Apparatus for Visibility Impaired Fluid	Confirmation No.: Unassigned
	<b>Customer No. 22470</b>

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

It is requested that the information identified in this statement be considered by the Examiner and made of record in the above-identified application. This statement is not intended to represent that a search has been made or that the information cited in the statement is, or is considered to be, material to patentability as defined in 37 C.F.R. 1.56.

Enclosed with this statement is PTO Form SB/08/A. The Examiner is requested to initial the form and return it to the undersigned in accordance with M.P.E.P. 609.

Also enclosed with this statement is a copy of each cited document as required by 37 C.F.R. 1.98.

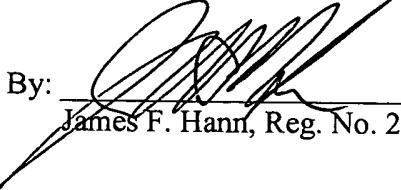
If a written English-language translation of a non-English language document, or portion thereof, is within the possession, custody or control of, or is readily available to any individual designated in 1.56(c), a copy of the translation accompanies this statement, 37 C.F.R. 1.98(a)(3)(ii).

This statement should be considered under 37 C.F.R. 1.97(b) because it is being filed within three months of the filing date of an application other than a continued prosecution application under 37 C.F.R. 1.53(d).

**Fee Authorization.** The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication to Deposit Account No. 50-0869 (TICH 1001-1).

Respectfully submitted,  
Haynes Beffel & Wolfeld LLP

Date: 18 July 2003

By: 

James F. Hann, Reg. No. 29,719

James F. Hann  
Haynes Beffel & Wolfeld LLP  
P.O. Box 366  
Half Moon Bay, CA 94019  
Ph. (650) 712-0340  
Fax (650) 712-0263  
jhann@hmbay.com

Please type a plus sign (+) inside this box →

PTO/SB/08A (08-00)

Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

<p>Substitute for form 1449A/PTO</p> <p><b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b></p> <p>(use as many sheets as necessary)</p>				<p><b>Compl t if Known</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Application Number</td> <td style="width: 50%;">Unassigned</td> </tr> <tr> <td>Filing Date</td> <td>18 July 2003</td> </tr> <tr> <td>First Named Inventor</td> <td>James B. Tichy</td> </tr> <tr> <td>Group Art Unit</td> <td>Unassigned</td> </tr> <tr> <td>Examiner Name</td> <td>Unassigned</td> </tr> </table>		Application Number	Unassigned	Filing Date	18 July 2003	First Named Inventor	James B. Tichy	Group Art Unit	Unassigned	Examiner Name	Unassigned
Application Number	Unassigned														
Filing Date	18 July 2003														
First Named Inventor	James B. Tichy														
Group Art Unit	Unassigned														
Examiner Name	Unassigned														
Sheet	1	of	1	Attorney Docket Number											
				TICH 1001-1											

<b>U.S. PATENT DOCUMENTS</b>						
Examiner Initials <sup>1</sup>	Cite No. <sup>1</sup>	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number	Kind Code <sup>2</sup> (if known)			
A1	2,396,267			Johnson	03/12/1946	
A2	2,481,808			Barna	09/13/1949	
A3	2,959,090			Davies	11/08/1960	
A4	3,141,000			Turner	07/14/1964	
A5	3,482,903			Thomas et al.	12/09/1969	
A6	3,550,386			Ballinger	12/29/1970	
A7	3,565,516			Thomas et al.	02/23/1971	
A8	3,811,460			Capdevielle et al.	05/21/1974	
A9	3,854,296			Pogonowski et al.	12/17/1974	
A10	3,954,610			Pogonowski et al.	05/04/1976	
A11	4,172,428			Pariset	10/30/1979	
A12	4,502,407			Stevens	03/05/1985	
A13	4,536,789			Bains	08/20/1985	
A14	5,634,888			Henkin et al.	06/03/1997	
A15	5,678,091			Daspit	10/14/1997	
A16	6,008,780			Clarke et al.	12/28/1999	
A17	6,024,145			Ackles	02/15/2000	
A18	6,064,708			Sakamaki	05/16/2000	
A19						
A20						

<b>FOREIGN PATENT DOCUMENTS</b>						
Examiner Initials <sup>1</sup>	Cite No. <sup>1</sup>	Foreign Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Office <sup>3</sup>	Number <sup>4</sup>			
	B1					
	B2					
	B3					
	B4					
	B5					
	B6					
	B7					
	B8					
	B9					
	B10					

Examiner Signature	Date Considered
--------------------	-----------------

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.